#### KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JUL 2 4 2006

July 24, 2006

RON THORNBURGH

FILE WITH SECRETARY OF STATE RON THUMOS STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| SE   |  |                |
|------|--|----------------|
| Α.   | Name of Committee: Kansas Sportsmen's Alliance   |                |
|      | Address: 5427 Johnson Drive #133   | W.             |
|      | City and Zip Code: Mission, Kansas 66205   |                |
|      | This is a (check one): Party Committee Political Committee   |                |
| В.   | Check only if appropriate: Amended Filing Termination Report   |                |
| C.   | Summary (covering the period from January 1, 2006 through July 20, 2006)   |                |
|      | Cash on hand at beginning of period  | 1159.26        |
|      | Total Contributions and Other Receipts (Use Schedule A)  | 240.00         |
|      | 3. Cash available this period (Add Lines 1 and 2)  | 1399.26        |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 1382.72        |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 16.54          |
|      | 6. In-Kind Contributions (Use Schedule B)  |                |
|      | 7. Other Transactions (Use Schedule D)   |                |
|      |  |                |
| D.   | "I declare that this report, including any accompanying schedules and statements, has been ex and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeaned. | he intentional |
|      | 7/22/2006 Feraid a. Neely  |                |
| Date | e Signature of Treasurer   |                |
|      | GEC F  | orm Rev, 2001  |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Kansas Sportsmen's Alliance |  |
|-----------------------------|--|
|                             |  |
|                             |  |

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address<br>of Contributor | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |       |      | Amount of<br>Cash, Check, |                          |
|------|------------------------------------|--|--------------------------|-------|------|---------------------------|--------------------------|
|      |                                    |  | Cash                     | Check | Loan | Other                     | Loan or<br>Other Receipt |
|      | -                                  |  |                          |       |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      |                                    |  |                          | i a   |      |                           |                          |
|      |                                    |  |                          |       |      |                           |                          |
|      | Subtotal This Page                 |  |                          |       |      |                           | \$0.00                   |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$0.00   |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$240.00 |
| Sale of Political Materials (Unitemized)          | \$0.00   |
| Total Contributions When Contributor Not Known    | \$0.00   |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$240.00 |

Page 2 of 4

## SCHEDULE B IN-KIND CONTRIBUTIONS

Kansas Sportsmen's Alliance

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation<br>of Contributor<br>List occupation for those giving<br>an in-kind more than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|------|--|---|-------------------------------------|
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
|      | Subtotal This Page   |   | \$0.00                              |

#### Complete if last page of Schedule B

| Total Itemized (over \$50) In-Kind Contributions               | \$0.00  |
|--|---------|
| Total Unitemized (\$50 or less) In-Kind Contributions          | \$45.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$45.00 |

Page 3 of 4

Reset Page

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Kansas S | Sportsmen's | Alliance |
|----------|-------------|----------|
|----------|-------------|----------|

(Name of Candidate, Party Committee or Political Committee)

| Date    | Name and Address  | Purpose of Expenditure<br>or Disbursement                                      | Amount     |
|---------|---|--|------------|
| 2/14/06 | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146          | 1st Quarter Monthly Web Hosting  | \$45.00    |
| 3/14/06 | U. S. Postal Service<br>6029 Broadmoor St.<br>Shawnee Mission, Kansas 66202 | Postage for mailing Personal and Family Protection Act Mailer                  | \$441.89   |
| 3/29/06 | Consolidated Mailing<br>5735 Kessler Ln.<br>Shawnee Mission, KS 66203       | Preparing, printing, and mailing the Personal and Family Protection Act mailer | \$785.83   |
| 3/29/06 | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146          | 2nd Quarter Monthly Web Hosting  | \$45.00    |
|         |   |  |            |
|         |   |  |            |
|         |   |  |            |
|         |   |  |            |
| TERMS N | Subtotal This Page  |  | \$1,317.72 |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | \$1,317.72 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less                                  | \$65.00    |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$1,382.72 |

### KANSAS SPORTSMEN'S ALLIANCE

## a political action committee

5427 Johnson Drive PMB 133 Mission, Kansas 66205

July 22, 2006

Secretary of State 120 SW 10th 1st Floor Memorial Hall Topeka, Kansas 66612

#### Gentlemen:

Enclosed is the July 24, 2006 Receipts And Expenditures Report Of A Political Or Party Committee for the Kansas Sportsmen's Alliance.

cc: Mr. Jacob A. Swisher, Chairperson Mr. Bob Hodgdon, Board Member

Sincerely,

Gerald A. Neely

Treasurer

Kansas Sportsmen's Alliance